

The 25% ME GROUP is an Unincorporated Association which is a Registered Charity. No. SC034265

BALLOT PAPER 2

MANAGEMENT COMMITTEE & OFFICE BEARERS ELECTIONS

25% ME GROUP
(SUPPORT GROUP FOR SEVERE ME SUFFERERS)

ANNUAL GENERAL MEETING

TO BE HELD ON 1st SEPTEMBER 2015



We would be grateful if you would complete the enclosed Ballot Paper 2 and return it to the Group Office (at the address below) no later than 31st August 2015:

25% ME GROUP, 21 CHURCH STREET, TROON, AYRSHIRE, KA10 6HT

THE 25% ME GROUP

BALLOT PAPER 2 FOR ANNUAL GENERAL MEETING

TO BE HELD ON 1st SEPTEMBER 2015

AS WE HAVE RECEIVED NOMINATIONS FROM TEN (10) MEMBERS FOR THE TEN (10) COMMITTEE PLACES ON THE 25% ME GROUP'S MANAGEMENT COMMITTEE, NO 'RUN OFF' BALLOT PAPER BETWEEN CANDIDATES IS REQUIRED. THIS IS BECAUSE THERE ARE THE SAME NUMBER OF PLACES ON THE COMMITTEE AS WE HAVE NOMINATED CANDIDATES TO FILL THEM. HOWEVER, WE WOULD LIKE YOU TO CONFIRM WHETHER YOU ACCEPT THESE INDIVIDUALS AS YOUR COMMITTEE MEMBERS BY WAY OF A CONFIRMATION IN THE BALLOT BELOW.

ANY CANDIDATE RECEIVING MORE 'YES' VOTES, THAN 'NO' VOTES, WILL BE ELECTED.

WOULD MEMBERS PLEASE NOTE THAT THOSE ELECTED ONTO THE MANAGEMENT COMMITTEE ARE ELECTED FOR ONE YEAR ONLY, COMMENCING ON THE DATE OF THE AGM ON 1st SEPTEMBER 2015, AND THEIR TERM OF OFFICE WILL RUN UNTIL THE NEXT AGM.

THE FOLLOWING SECTIONS CONTAIN TWO (2) CATEGORIES COMPRISING THE CANDIDATE NAMES WHICH ARE IN ALPHABETICAL ORDER WITHIN EACH SECTION.

1. ORDINARY OR FULL MEMBERS
2. ASSOCIATE MEMBERS

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1. ORDINARY OR FULL MEMBER CATEGORY

THERE ARE EIGHT (8) PLACES AVAILABLE FOR ORDINARY (FULL) MEMBERS TO STAND FOR ELECTION FOR MANAGEMENT COMMITTEE PLACES IN THIS SECTION.

YOU HAVE EIGHT (8) VOTES IN THIS SECTION. PLEASE VOTE BY PLACING A CROSS IN THE “YES” OR “NO” BOX FOR EACH CANDIDATE. IF YOU CHOOSE NOT TO VOTE FOR A PARTICULAR CANDIDATE, THIS AUTOMATICALLY COUNTS AS AN ABSTENTION (I.E. NON-VOTE.)

- | | | |
|-----------------------|------------------------------|-----------------------------|
| JOHN BREWARD | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| LYN BURTON | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| TESSA GREEN | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| HAYLEY KLINGER | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| SIMON LAWRENCE | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| PAULA LEECH | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| JANIS THOMSON | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| KATE WILSON | <input type="checkbox"/> YES | <input type="checkbox"/> NO |

2. ASSOCIATE CATEGORY

THERE ARE TWO (2) PLACES AVAILABLE FOR PEOPLE TO STAND ON THE COMMITTEE IN THIS SECTION.

YOU HAVE TWO (2) VOTES IN THIS SECTION. PLEASE VOTE BY PLACING A CROSS IN THE “YES” OR “NO” BOXES FOR EACH CANDIDATE. IF YOU CHOOSE NOT TO VOTE FOR A PARTICULAR CANDIDATE, THIS AUTOMATICALLY COUNTS AS AN ABSTENTION (I.E. NON-VOTE.)

- | | | |
|--------------------------|------------------------------|-----------------------------|
| MARGARET TOTTEN | <input type="checkbox"/> YES | <input type="checkbox"/> NO |
| PATRICIA WILLIAMS | <input type="checkbox"/> YES | <input type="checkbox"/> NO |

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OFFICE BEARER NOMINATIONS FROM COMMITTEE NOMINEES:

IN ADDITION TO THE ELECTION OF MANAGEMENT COMMITTEE, WE NEED TO ELECT FOUR (4) OFFICE BEARERS FROM WITHIN THE RANKS OF OUR COMMITTEE MEMBERS, AS PER THE RULES OF OUR GROUP'S CONSTITUTION.

THE FOLLOWING NOMINEES HAVE ALSO EXPRESSED AN INTEREST IN BEING CONSIDERED FOR THE VARIOUS POSITIONS OF THE FOUR (4) OFFICE BEARERS. WE WOULD LIKE YOU TO CONFIRM WHETHER YOU ACCEPT THESE INDIVIDUALS AS YOUR OFFICE BEARERS BY WAY OF A CONFIRMATION BALLOT BELOW.

YOU HAVE FOUR (4) VOTES IN THIS SECTION. PLEASE VOTE BY PLACING A CROSS IN THE "YES" OR "NO" BOXES FOR EACH CANDIDATE. IF YOU CHOOSE NOT TO VOTE FOR A PARTICULAR CANDIDATE, THIS AUTOMATICALLY COUNTS AS AN ABSTENTION (I.E. NON-VOTE.)

SIMON LAWRENCE	<input type="checkbox"/> YES	<input type="checkbox"/> NO	CHAIRPERSON
PAULA LEECH	<input type="checkbox"/> YES	<input type="checkbox"/> NO	VICE-CHAIRPERSON
JANIS THOMSON	<input type="checkbox"/> YES	<input type="checkbox"/> NO	SECRETARY
MARGARET TOTTEN	<input type="checkbox"/> YES	<input type="checkbox"/> NO	TREASURER

**MANY THANKS FOR YOUR CO-OPERATION IN
THIS ELECTION PROCESS.**

*When completed, please return along with Ballot Paper 1 to:
25% ME Group, 21 Church Street, Troon, Ayrshire, KA10 6HT
(no later than 31st August 2015)*